

1472

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

FILE

MAR - 4 2005

DEAN HELLER  
SECRETARY OF STATE

NAME David L. Steele  
MAILING ADDRESS HCR 69 BX 454 B  
CITY, STATE, ZIP Amargosa vly. NV 89020  
TELEPHONE 775-372-1001

LENGTH OF RESIDENCE IN NEVADA 8 years  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE Amargosa Vly. NV  
NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Annual Compensation | Term or Date Appointed | ANNUAL  | CANDIDATE   | APPOINTMENT   |
|---------------|---------------------|------------------------|---|---|---|
|               |                     |                        | all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b) | (no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate) NRS 281.561(1)(a) | to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a) |
| <u>SNCCD</u>  | \$ <u>0</u>         | <u>11-03-04</u>        | <input checked="" type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/>  |
|               | \$                  |                        | <input type="checkbox"/>  | <input type="checkbox"/>  | <input type="checkbox"/>  |
|               | \$                  |                        | <input type="checkbox"/>  | <input type="checkbox"/>  | <input type="checkbox"/>  |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

|                                     |                    | Self                                | Household Member                    |
|-------------------------------------|--------------------|-------------------------------------|-------------------------------------|
| <u>Social Security</u>              | <u>\$13,570.40</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <u>Social Security</u>              | <u>14,292.00</u>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <u>Long Street Inn &amp; Casino</u> | <u>4,219.29</u>    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <u>Desert Consolidated INC.</u>     | <u>3,325.00</u>    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <u>Steele Machine apx \$300</u>     |                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

|          | Self                                | Household Member                    |
|----------|-------------------------------------|-------------------------------------|
| <u>0</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|          | <input type="checkbox"/>            | <input type="checkbox"/>            |
|          | <input type="checkbox"/>            | <input type="checkbox"/>            |
|          | <input type="checkbox"/>            | <input type="checkbox"/>            |
|          | <input type="checkbox"/>            | <input type="checkbox"/>            |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

|                                      | Self                                | Household Member         |
|--------------------------------------|-------------------------------------|--------------------------|
| <u>Steele Machine 2909 44 656-01</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                                      | <input type="checkbox"/>            | <input type="checkbox"/> |
|                                      | <input type="checkbox"/>            | <input type="checkbox"/> |
|                                      | <input type="checkbox"/>            | <input type="checkbox"/> |
|                                      | <input type="checkbox"/>            | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location                          | Particular Use   |
|--|--|
| <u>1793 West Lewis's Anasosa Vly 89020</u> | <u>Now Rented Hopefully Sold in Next Future \$500 per mo</u> |
|  |  |
|  |  |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor       | Value of Gift |
|-------------|---------------|
| <u>None</u> | <u>\$ 0</u>   |
|             | \$            |
|             | \$            |
|             | \$            |
|             | \$            |
|             | \$            |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 2-26-05 Signature: Doris J. Steele